# Sustainable Communities Partnership Program

#### Montclair State Students Serving New Jersey's Communities in Partnership with Sustainable Jersey



#### Montclair State University

# Housekeeping

#### **Zoom Meeting**

- Please mute your audio until the Q&A period at the end of the presentation.
- Chat with other attendees in the chat box or enter questions to be answered by the panelists.
- We are providing a live transcript of today's presentation. If you are not already seeing the transcript as I'm speaking, you will have to enable that option by clicking the "Live Transcript" button and then "enable transcript".

#### **Presentation Posting**

 Presentation & recording will be posted on the SJ website here: Resources -Presentations - Webinars - Certification & Recertification

#### https://www.sustainablejersey.com/resources/presentations/webinars/#c3597

## **Overview**

- Pilot program in partnership with the PSEG Institute for Sustainability Studies (PSEG ISS) at Montclair State University (MSU)
- Match upper-level students with Sustainable Jersey (SJ) participating municipalities that need help completing specific SJ actions
- Excellent opportunity to target priority actions or others that require research, data collection/analysis, and marketing skills.

| ACTIONS FOR SUSTAINABLE COMMUNITIES  |                               |          | Heat Island Assessment   |
|--|-------------------------------|----------|--|
| To become Sustainable Jersey Certified, municipalities must<br>complete and document actions from this list. |                               |          | Community Wildfire Protection Plans                                |
|  |                               |          | Firewise Community   |
| Mandatory Green Team<br>2 out of 13 PRIORITY ACTIONS*  |                               |          | Ready Set GO! Fire Company   |
| 150 points across 6 of 18 categories.  |                               |          | Wildfire Safety Council  |
| Mandatory Green Team<br>3 out of 13 PRIORITY ACTIONS*  |                               |          | Emergency Communications Planning                                  |
| 350 points across 8 of 18 categories.  |                               |          | Vulnerable Populations Identification for Em                       |
| Certified communities can earn stars for achievement in Energy, Health and Water                             | high levels of<br>The icons t | r<br>be  | ENERGY   |
| identify which actions can contribute tow  | rards earning                 | a star.  | Energy Efficiency for Municipal Facilities*                        |
| Action   | Stars I                       | Points   | Energy Tracking & Management*                                      |
| ANIMALS IN THE COMMUNITY   |                               |          | Buy Electricity from a Renewable Source                            |
|  | _                             | 0        | Municipal On-Site Solar System                                     |
| Animals in the Community Education   | -                             |          | Municipal Geothermal Energy System                                 |
| Companion Animal Management Pledge   |                               |          | Municipal Wind Energy System                                       |
| Companion Animal Management Plan   |                               | 0        | Renewable Government Energy Aggregation                            |
| Enhanced Licensing Compliance  |                               | 5 to 10  | Commercial Energy Efficiency Outreach                              |
| Pledge Supporting NJ Wildlife Action Plan  |                               | 0        | Residential Energy Efficiency Outreach                             |
| Mildlife Interaction Plan  |                               | 10       | Make Your Town Solar Friendly                                      |
| ARTS & CREATIVE CULTURE  |                               |          | Municipally Supported Community Solar                              |
| Establish a Creative Team  | 1                             | 10       | Community-Led Solar Initiatives                                    |
| Creative Assets Inventory  | 1                             | 10       | Wind Ordinance   |
| Creative Placemaking Plan  | 1                             | 10       | Fleet Inventory*   |
| Municipal Commitments to Support Arts and  |                               |          | Meet Target for Green Fleets                                       |
| Creative Culture   | •                             | 5 to 25  | Purchase Alternative Fuel Vehicles                                 |
| Utilizing Your Creative Assets   | 1                             | 10 to 30 | Public Electric Vehicle Charging Infrastructu                      |
| BROWNFIELDS  |                               |          | Electric Vehicle Community Outreach                                |
| Brownfields Inventory & Prioritization   | -                             | 10 to 15 | Make Your Town Electric Vehicle Friendly                           |
| Brownfields Reuse Planning   | •                             | 5 to 15  | FOOD   |
| Brownfields Marketing  | •                             | 10       | Formland Preservation Plans  |
| Brownfields Assessment and Investigation   | -                             | 5 to 30  | Community Food Pantry/Bank & Soup Kitche                           |
|  | •                             |          | Community Food Pantry/Bank & Soup Kitche<br>Community Gardens      |
| COMMUNITY PARTNERSHIP & OUTREA   | сн                            |          | Expanded Supplemental Food Programs                                |
| Create Green Team - MANDATORY  |                               | 10       | Expanded Supplemental Food Programs<br>Buy Fresh By Local Programs |
| Community Education & Outreach   |                               | 5 to 20  | Farmers Markets  |
| Green Challenges   | 1                             | 10       |  |
| Hold a Green Fair  | 1                             | 10       | GREEN DESIGN   |
| "Green" Your Green Fair  | 1                             | 10       | Green Building Policy/Resolution                                   |
| DIVERSITY & EQUITY   | _                             |          | Green Building Training  |
| Diversity on Boards & Commissions*   |                               | 0        | Create Green Development Checklist                                 |
| Energy Assistance Outreach   | •                             | 10 to 20 | Green Building Education   |
| invironmental Justice in Planning & Zoning   |                               | 10       | New Construction   |
| Lead Education & Outreach Programs   | •                             | 5 to 15  | Upgrade/Retrofit-Light Pollution                                   |
| -  | •                             |          | Upgrade/Retrofit-Water Conservation                                |
| EMERGENCY MANAGEMENT & RESILIEN  |                               |          | HEALTH & WELLNESS  |
| Climate Adaptation: Flooding Risk*   | •                             | 20       | Anti-Idling Education & Enforcement Progra                         |
| Coastal Vulnerability Assessment   | •                             | 20       | Best Practices for Local Boards of Health                          |
| Extreme Temperature Event Plan   |                               | 10       | Building Healthier Communities                                     |

To learn more visit www.SustainableJersev.com

5 to 15

5 to 50

10 to 20

10 to 40

5 to 50 10 to 20

10 to 20

15 to 25 5 to 15

10

5 to 15

10 to 15

10 5 to 10

## **How It Works**

- Municipal green teams identify specific actions they would like to pursue and submit an <u>online application</u>.
- Based on the action(s), a student with related coursework and/or experience will be assigned to the municipality.
- Depending upon their program of study, the student commits to approximately 80 - 100 hours of time in the February - April 2022 timeframe to make progress on the action(s) under the guidance of their instructor and an assigned municipal contact.

#### **2022 Certification Cycle Timeline**

| May 22        | Initial application deadline  |
|---------------|---|
| Early-July    | First round review comments provided  |
| August 28*    | Revision deadline to be eligible for recognition at the 2022 Sustainable Jersey Luncheon during NJLM Conference |
| Early-October | Second round review comments provided   |
| November 20   | FINAL application deadline  |
| Mid-December  | Final decision on pending applications  |

View <u>2022 Certification Cycle website page</u> for more details

## Montclair State University PSEG Institute for Sustainability Studies



Amy R. Tuininga, PhD Director

- Green Teams Program
- Sustainability Ambassadors
- Work to Succeed
- Research
- Education
- The Re-Fresh Podcast

#### Montclair State University

# Sustainable Public Service Overall Objectives

- Engage upper level Montclair State students in local sustainability projects
- Partnership with Sustainable Jersey to provide municipalities with help completing Sustainable Jersey actions







#### Montclair State University

## **Montclair State Student Education**

Montclair State students come from several degree programs, for example:

Arts Biology Business Chemistry Communications Mathematics Sustainability Science Sociology







#### Montclair State University

**Montclair** - Students participated in the creation of the Montclair Green Business Program by creating the logo, promotional material and the registration of local businesses.

This is a Certified Montclair Green **Business** 

- **Jersey City** Over several years the Green Teams worked on some of the following projects:
  - Mapped & analyzed Jersey City's trees
  - Estimated the tree's carbon sequestration and developed a plan to improve the City's tree canopy
  - Conducted a Fleet Inventory
  - Climate Inventory and Action Plan



**The City of Newark's Green Team** - Created promotional and outreach materials to support Newark's Sustainability Action plan.

#### Materials included:

- Idle-free Newark program
- Food policy
- Parks
- Energy
- Waste reduction



#### NJNG Municipalities - Ocean Grove, Holmdel and Point Pleasant Beach

A Green Team helped each municipality by developing materials to support their efforts to achieve the **Residential Energy Efficiency Outreach Action**  ENERGY SAVING TIPS

SIMPLE STEPS WITH HUGE IMPACT



SEAL LEAKY AIR DUCTS

Leaky ducts may compromise your H1 system's effectiveness by up to 20%. S insulate ducts to increase efficiency at energy bills, paying for itself in energy Plus your H1AC system won't have to as hard

#### INSULATE THE OPENING OF YOUR ATTIC

Your attic entrance can make a big hole in your energy budget. This energy loss not coly costs you money. It can also make your home uncomfortable - creasing drafts and uneven temporatures. Insulate and seal your attic entrance. Up for a Div project Build a box of foam board that sits over the attic hatch. You can also buy a pre-made kit.



#### CLEAN OR REPLACE YOUR FILTERS

Help your equipment operate at maximum capacity. Remember to inspect, clean or change your air filters for your HVAC equipment once per month. Set a reminder in your calendar.

#### SIZE YOUR HVAC SYSTEM RIGHT

Bigger isn't always better. When buying an HVAC syster ensure it's sized properly for the space. Oversized equipment may cycle on and off more often, providing poor indoor air quality, inadequate comfort and higher energy bills.



Find out how to save up to 30% on your energy bills with a \$49 home energy analysis from The SAVEGREEN Project® from New Jersey Natural Gas.



#### **Certification Requirements**



- Total of at least 150 points
- Mandatory Green Team
- Implement **2** of 13 **priority actions**
- Actions completed in 6 of 18 categories



- Total of at least 350 points
- Mandatory Green Team
- Implement 3 of 13 priority actions
- Actions completed in 8 of 18 categories

### **Actions to Consider: Priority Actions**

| Action   | <u>Points</u> |
|--|---------------|
| Diversity on Boards & Commissions                    | 10            |
| Fleet Inventory                                      | 10            |
| Green Business Recognition Program                   | 10-20         |
| Municipal Carbon Footprint                           | 10            |
| Recycling and Waste Reduction Education & Compliance | 15-20         |

View detailed descriptions on <u>Actions</u> page

Actions that contribute to a Gold Star in Energy + Health Water

Learn more: https://www.sustainablejersey.com/actions/gold-star-standards/

#### **Other Actions to Consider**

| Action                                 | Category                          | <u>Points</u> |
|--|-----------------------------------|---------------|
| Wildlife Interaction Plan              | Animals in the Community          | 10            |
| Creative Assets Inventory              | Arts & Creative Culture           | 10            |
| Brownfields Inventory & Prioritization | Brownfields                       | 10-15         |
| Community Education & Outreach         | Community Partnership & Outreach  | 5-20          |
| Green Challenges                       | Community Partnership & Outreach  | 10            |
| Heat Island Assessment                 | Emergency Management & Resiliency | 10            |
| Buy Fresh Buy Local Programs 🎔         | Food                              | 10            |
| Lead Blood Screening Campaign          | Health & Wellness                 | 5-20          |
| Private Well Outreach and Testing 🎔 🌢  | Health & Wellness                 | 10-25         |
| Support Local Businesses               | Local Economies                   | 10            |
| Community Asset Mapping                | Sustainability & Climate Planning | 10            |

View detailed descriptions on <u>Actions</u> page

Energy 🗲 Health 🔍 Water 🌢

### **Tips for Action Selection**

- $\rightarrow$  Priority action(s) needed?
- → Additional action category(ies) needed?
- → Municipal staff support available to assist student?
- → Community education & outreach component?
- → Working on a Gold Star?
- → Something that your green team always wanted to pursue but didn't have the the resources to do it?

# **Timeline for Pilot Program**

| January 7  | Opportunity Announced   |  |
|--|---|--|
| January 18   | Information Session   |  |
| January 31   | Application Deadline<br>PSEG ISS will begin matching students to municipal requests as they are<br>received. Every effort will be made to fulfill all requests. However,<br>placement is not guaranteed and will depend on the number of requests,<br>actions selected, and student availability. |  |
| February - April 30  | Students work on projects in partnership with municipalities  |  |
| May 12   | Semester Ends   |  |
| 2022 Sustainable Jersey Certification Application Deadline: May 22 |   |  |

# Protocol

- 1. Fill out application
- 2. Get matched to student
- 3. Decide modality Students can meet in person or virtually
- 4. Work with student to provide information, data or other resources
- 5. Student will update municipality liaison at least 1 time per week
- 6. Professors will oversee project, mentor student, and provide evaluation varies by program

# **Thank You!**

For more information contact:

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Register for the Program here:

bit.ly/SustainablePublicServiceMunicipality



#### Montclair State University