

# 2025 SUSTAINABILITY SUMMIT

**Friday, May 9, 2025**

Bell Works, Holmdel, NJ

**Want premium exposure at the premier sustainability event of the year?**

→ **Join as an EXHIBITOR!**

We're excited for your company to join us at **Sustainable Jersey's annual New Jersey Sustainability Summit to be held at the one-of-a-kind Bell Works on May 9, 2025.**

Attendees will include mayors, municipal and school district staff, environmental commission and green team members together with state agency and non-profit employees, academics, businesses and the interested public. Enjoy this unique opportunity of one-on-one networking with these sustainability-minded leaders as an exhibitor at the event.

Over the past fifteen years, Sustainable Jersey has helped our communities become national leaders in implementing solutions to the key sustainability challenges. From new technologies, infrastructure, policies, plans, ordinances and education campaigns, New Jersey communities are on the front lines working to create a sustainable future.

**When you become an exhibitor at the Sustainability Summit, you become a partner with us on our mission to create a more sustainable New Jersey and world - one community at a time.** The full-day Sustainability Summit includes an exhibitor's hall, plenary and concurrent breakout sessions on a variety of sustainability topics, including electric vehicles, resiliency, reducing energy and waste consumption, health equity, and community energy planning to name a few.



## The Passport

Gain even more exposure for your company as a Passport Exhibitor. Each passport will list Passport Exhibitor logos & table location. Attendees who complete their passport by visiting each participating exhibitor table for a stamp will be entered in a prize drawing at the end of the day.

## Ready to become an exhibitor?

Select your level to get started!

**PASSPORT EXHIBITOR** *EARLY BIRD PRICING!* **\$1,800**

- One 6-foot exhibitor table with draping for full day of event
- Two business tickets (a \$250 value)
- Best available exhibitor booth location
- Company logo on event program and Exhibitor Hall map
- Company logo listed on Exhibitor Passport provided to each attendee
- Company logo listed in all printed event promotion as an Exhibitor

**STANDARD EXHIBITOR** *EARLY BIRD PRICING!* **\$1,500\***

- One 6-foot exhibitor table with draping for full day of event
- Two business tickets (a \$250 value)
- Company name listed in event program and Exhibit Hall map
- Company name listed in event promotions as an Exhibitor

\* Discounted exhibitor packages may be available for nonprofit organizations. For more information, contact Heather Camp at [camph@tcnj.edu](mailto:camph@tcnj.edu) or (609) 771-2831.

**600+**

Green team members, elected officials & sustainability thought leaders attend the annual Sustainability Summit

**45+**

Vendors participate in our Summit exhibitor area connecting with potential clients and contacts

**200+**

Municipalities and school districts are represented by Summit attendees

**DID YOU KNOW?**

# EXHIBITOR RESERVATION

Please reserve your exhibit space level as indicated below. All commitments are subject to the provisions stated in the Exhibitor Terms and Conditions. Completing this contract indicates that you have accepted these terms and conditions.

Company Name \_\_\_\_\_

Company Website URL \_\_\_\_\_

## EXHIBITOR PRICING TIERS **EARLY BIRD!**

Early Bird pricing ends March 14, 2025

### UNIT PRICE

<input type="checkbox"/> <b>Passport Exhibitor</b>	\$1,800
<input type="checkbox"/> <b>Standard Exhibitor</b>	\$1,500
<input type="checkbox"/> <b>Extra Tickets</b> # of Tickets: <input type="text"/>	\$125/each
<b>Total</b>	<b>\$</b>

- Yes! We will bring our own linen for the Exhibitor table.
- Yes! We will donate a prize for the Passport drawing.

### Billing Contact

Name \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

**Primary Exhibitor Contact**  Same as Billing

Name \_\_\_\_\_

Email \_\_\_\_\_

### Secondary Exhibitor Contact

Name \_\_\_\_\_

Email \_\_\_\_\_

### Extra Ticket Attendee(s)

#1 Name/Email \_\_\_\_\_

#2 Name/Email \_\_\_\_\_

## EXHIBITOR TERMS AND CONDITIONS

### Eligibility

Sustainable Jersey has the sole right to determine the eligibility or termination of any exhibitor or product for inclusion in the Summit.

### Allotment of Space

Limited electrical power sources are available - additional charges may apply. Sustainable Jersey reserves the right to make such changes in exhibit space and location assigned in its sole discretion in the best interests of the Summit, and in order to best serve the exhibitors as a whole.

### Payment

Exhibitors must send/email signed order form by April 11, 2025 to reserve table space (email [camph@tcnj.edu](mailto:camph@tcnj.edu)). Payment must be received by April 25, 2025 to confirm table space. If payment is not received, table space will be released.

Payment may be completed: 1) online at [bit.ly/Summit2025EarlyBirdExhibitor](http://bit.ly/Summit2025EarlyBirdExhibitor), or 2) via check or PO sent to: Sustainable Jersey, PO Box 6855, Lawrenceville, NJ 08648.

### Cancellations

Cancellation requests for exhibit booths must be received by April 11, 2025 in order to be eligible for a partial refund. Sponsorship money is not refundable.

### Contract

These provisions become a part of the contract between Sustainable Jersey and the exhibitor. Items not covered are subject to the decision of Sustainable Jersey.

### Conditions to Set-Up Table Space

Exhibitors must check in and complete set-up between 7:00am and 8:00am on Friday, May 9, 2025, as attendees begin arriving at 8:00am. Any exhibitor not checked in during this time will forfeit its table. NO REFUNDS. Exhibitor acknowledges that failure to appear at the Summit does not release the exhibitor from responsibility for payment of the full cost of the table. All exhibitor and sponsorship fees must be paid in full prior to setting up.

### Set-up, Storage and Operation

Exhibitor tables will be strategically placed in the Bell Works

Exhibit Area. Breakfast, lunch and coffee breaks will be held in the Ballroom for maximum exposure. Exhibitors are provided with a 6-foot table and table draping. Tables are to remain open and staffed until the close of Summit at 4:00pm. Exhibitors may not break down tables before 4:00pm and must leave table in good condition. Exhibitors are required to store all packing crates or boxes within the confines of the table space or outside the facility. Tables, chairs, signs, displays, products, etc. may not extend outside the confines of the table.

Sustainable Jersey shall not be responsible for any damages, costs or losses suffered by the exhibitor. All demonstrations, sales, activities, distribution of sales materials, etc. must be confined to the limits of the exhibit.

In order to engage in selling of a product or service during this event the company must have purchased an exhibitor table or event sponsorship. Those doing so without an exhibitor badge will be asked to leave the event.

### Passport Details

Passport Exhibitor company logos will be printed on the passport. All logos must be received in high resolution .eps, .png, or .jpg format by April 25, 2025. If your company would like to donate a prize for the passport drawing, please contact Heather Camp before April 22nd to discuss.

### Care of Premises

Exhibitor is liable for any damage caused to the facility building, floors, walls, columns, equipment or other property. Exhibitor agrees to pay promptly for any and all damage to the facility or its equipment incurred through carelessness or otherwise caused by the exhibitor.

### Changes to Terms and Conditions

Sustainable Jersey reserves the right to modify these terms without notice at any time. Changes will be transmitted to all exhibitors in writing at the time of the change.

### Release

The exhibitor releases and forever discharges Sustainable Jersey, its employees, agents, officers, volunteers and affiliates from any and all manner or actions, liabilities, suits or claims, including attorney's fees, which may arise out of or relate to the use or occupancy of table space or service provided to Exhibitor under this contract.